

### **Restaurant Bakery Permit Inspection Report**

Kings County Department of Public Health
Environmental Health Services
460 Kings County Dr., Suite 101 & 102 Hanford CA 93230
Phone - 559-584-1411 Fax - 559-584-6040
Internet - https://www.kcdph.com/ehs

# INSPECTION REPORT FOOD VENDING PERMIT - NONPROFIT

Facility Name		Facility Address				City/State			Zip Code	
MARTIN LUTHER KING SCHOOL		820 HUME AVE			HANFORD, CA			93230		
Owner/Operator			Facility Phone No.	Inspection ID			Inspection Result			
HANFORD ELEMENTARY SCHOOL DISTRICT		5595853620	60577			Pass				
Inspector Name	Inspection Dat	ite	Purpose of Inspection	Permit Lic		nit License	nse E		xpiration Date	
Jesus Crespin	5/7/2025		Routine Inspection PR		PR0	PR0003709			8/31/2025	

An inspection of your facility revealed the following violations of the California Health and Safety Code and/or California Code of Regulations. A reinspection may occur at any time to verify correction of these violations. Please note the date of correction as listed per violation.

NVO = No Violation Observed OUT = Out of Compliance N/A = Not Applicable COS = Corrected On Site UD = UD



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#### **Overall Inspection Comment:**

A routine food inspection occurred at Martin Luther King Elementary School today. The following was observed:

All hand wash sinks dispensed water above 100F. All hand wash sinks were free of debris and were unobstructed. All hand wash sinks were stocked with soap and paper towels.

The facility has a dishwasher for sanitization purposes. The food prep sink dispenses water above 120F.

Vent hood is clean and free of debris. All hot holding equipment maintains food above a temperature of 135F. All cold holding equipment was temperatured under 41F.

Routine pest control is done and no presence of pests was observed.

Dry storage of food is 6 inches off of the ground and separate from chemicals

ATTENTION: There are a total of 0 item(s) marked above in violation. Total Major violations are 0.

	Signatures
Received By:	Inspected By:
	Apli
	Inspector Name: <b>Jesus Crespin</b> Title: <b>EHS</b>
	Date: <b>5/7/2025</b>
	Email: <b>Jesus.Crespin@co.kings.ca.us</b> Phone: