



Retail Market Permit Inspection Report

Kings County Department of Public Health
Environmental Health Services

460 Kings County Dr., Suite 101 & 102 Hanford CA 93230

Phone - 559-584-1411 Fax - 559-584-6040

Internet - <https://www.kcdph.com/ehs>

INSPECTION REPORT

FOOD VENDING PERMIT - RM2 (501-2000)

Facility Name		Facility Address		City/State		Zip Code		
ORANGE AVENUE MARKET		1400 ORANGE AVE		CORCORAN, CA		93212		
Owner/Operator			Facility Phone No.		Inspection ID		Inspection Result	
AAISH AHMED			5599925708		27858		Pass	
Inspector Name		Inspection Date	Purpose of Inspection			Permit License		Expiration Date
Lindsay Hullinger		1/9/2024	Routine Inspection			PR0009099		6/1/2026

An inspection of your facility revealed the following violations of the California Health and Safety Code and/or California Code of Regulations. A reinspection may occur at any time to verify correction of these violations. Please note the date of correction as listed per violation.

NVO = No Violation Observed OUT = Out of Compliance N/A = Not Applicable COS = Corrected On Site UD = UD



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Overall Inspection Comment:

A routine inspection was completed on this date.

All refrigerators are working properly and measure below 41F. The only potentially hazardous food sold at this facility is milk, which is appropriately stored and within date.

The facility does not prepare food & only sells prepackaged items.

The restroom is observed clean and warm water and soap are available.

All food is stored at least 6 inches above the ground. There are no dented or bloated cans are observed. No baby food is sold here.

No pests, insects, or vermin are observed.

Thank you.

ATTENTION: There are a total of 0 item(s) marked above in violation. Total Major violations are 0.

Signatures

Received By:

A handwritten signature in black ink, appearing to be "A.J.", on a light blue rectangular background.

Inspected By:

A handwritten signature in black ink, appearing to be "LHull", on a light blue rectangular background.

Inspector Name: **Lindsay Hullinger**

Title: **Environmental Health Officer**

Date: **1/9/2024**

Email: **Lindsay.hullinger@co.kings.ca.us**

Phone: