



## Restaurant Bakery Permit Inspection Report

Kings County Department of Public Health  
Environmental Health Services  
460 Kings County Dr., Suite 101 & 102 Hanford CA 93230  
Phone - 559-584-1411 Fax - 559-584-6040  
Internet - <https://www.kcdph.com/ehs>

### INSPECTION REPORT

#### FOOD VENDING PERMIT - GR4 (250-500)

|                       |                 |                       |               |                   |                 |
|-----------------------|-----------------|-----------------------|---------------|-------------------|-----------------|
| Facility Name         |                 | Facility Address      |               | City/State        | Zip Code        |
| TACOS LOS JUANES INC. |                 | 1025 W BUSH AVE       |               | LEMOORE, CA       | 93245           |
| Owner/Operator        |                 | Facility Phone No.    | Inspection ID | Inspection Result |                 |
| JUAN LOPEZ            |                 | 5599244168            | 60796         | Needs Improvement |                 |
| Inspector Name        | Inspection Date | Purpose of Inspection |               | Permit License    | Expiration Date |
| REHS INSPECTOR        | 5/9/2025        | Routine Inspection    |               | PR0006591         | 3/1/2026        |

An inspection of your facility revealed the following violations of the California Health and Safety Code and/or California Code of Regulations. A reinspection may occur at any time to verify correction of these violations. Please note the date of correction as listed per violation.

NVO = No Violation Observed OUT = Out of Compliance N/A = Not Applicable COS = Corrected On Site UD = UD

| Violation Status                                                                                                             | Violation Code                                                                                       | Observation |
|------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|-------------|
| FDA Food Code 2017                                                                                                           |                                                                                                      |             |
| <input type="checkbox"/> NVO <input type="checkbox"/> UD <input type="checkbox"/> NA <input checked="" type="checkbox"/> OUT | 10 - PREVENTING CONTAMINATION BY HANDS - Adequate handwashing sinks properly supplied and accessible |             |

The hand wash sink in the kitchen did not have single use paper towels, or soap available. Workers are using dish soap and paper towels that don't fit into the dispenser that are not single use. Please provide hand soap at the sink and single use paper towels in order to prevent cross contamination.

The men's restroom did not have hot water For paper towels available. Water must be a minimum of 100°F and single use paper towels must be provided.

The women's restroom did not have hot water. Water must be a minimum of 100°F to wash hands properly.

A reinspection will be conducted May 16, 2024 to confirm that all hand wash sinks are supplied with hot water (100°F), single use, paper towels, and hand soap.

#### Overall Inspection Comment:

Inspection on this date with Adilen Enriquez. All refrigeration units maintained avtemperature below 41°F. Water at the three compartment sink reached a temperature of 120°F. The food prep areas, floors, and drains were clean. The hood filters were clean and free of grease buildup. Food (carne asada, chile verde, rice, beans, and more) in hot holding areas maintained a temperature above 135°F. Food was stored 6 inches above the ground. The food managers safety certificate expires July 24, 2026.

Inspection conducted by Keith Jahnke, REHS

ATTENTION: There are a total of 1 item(s) marked above in violation. Total Major violations are 0.



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#### Signatures

Received By:

Inspected By:

Inspector Name: **REHS INSPECTOR**

Title: **Environmental Health Officer**

Date: **5/9/2025**

Phone: **559-584-1411**

Email: **ehs@co.kings.ca.us**