

Restaurant Bakery Permit Inspection Report

Kings County Department of Public Health
Environmental Health Services
460 Kings County Dr., Suite 101 & 102 Hanford CA 93230
Phone - 559-584-1411 Fax - 559-584-6040
Internet - https://www.kcdph.com/ehs

INSPECTION REPORT FOOD VENDING PERMIT - NONPROFIT

| Facility Name | | Facility Address | | | | City/State | | | Zip Code |
|----------------------------|-----------------|------------------|-----------------------|---------|----------------|------------|-------------------|-----------|----------|
| TECHNOLOGY LEARNING CENTER | | 1101 DAIRY AVE | | | CORCORAN, CA | | | 93212 | |
| Owner/Operator | | | Facility Phone No. | Inspect | ion IE |) | Inspection Result | | |
| | | | | 61936 | | | Pass | | |
| Inspector Name | Inspection Date | | Purpose of Inspection | | Permit License | | Expiration Date | | |
| REHS INSPECTOR | 5/27/2025 | | Routine Inspection | | PR0008392 | | | 8/31/2025 | |

An inspection of your facility revealed the following violations of the California Health and Safety Code and/or California Code of Regulations. A reinspection may occur at any time to verify correction of these violations. Please note the date of correction as listed per violation.

NVO = No Violation Observed OUT = Out of Compliance N/A = Not Applicable COS = Corrected On Site UD = UD

Overall Inspection Comment:

Inspection on the state with Terri Thomas. Food is delivered to the facility from the Corcoran Unified School District Warehouse. There is no hot holding of food. The hand wash sinks in the kitchen and bathroom were stocked with warm water, paper towels, and soap. Water at the three compartment sink reached the temperature of 120°F. Chlorine bleach is used as a sanitizer. All refrigerators maintain temperature of 41°F or below. All food was covered. The floors and drains were clean and free of debris. The food manager certificate expires January 22, 2029.

Inspection conducted by Keith Jahnke, REHS

ATTENTION: There are a total of 0 item(s) marked above in violation. Total Major violations are 0.

| Signatures | | | | | | | |
|--------------|-------------------------------------|--|--|--|--|--|--|
| Received By: | Inspected By: | | | | | | |
| Les Do | Kal | | | | | | |
| | Inspector Name: REHS INSPECTOR | | | | | | |
| | Title: Environmental Health Officer | | | | | | |
| | Date: 5/27/2025 | | | | | | |
| | Phone: 559-584-1411 | | | | | | |

Email: ehs@co.kings.ca.us