



County of Kings - Department of Public Health
Environmental Health Services Division
 330 Campus Drive Hanford, CA 93230
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 Internet - www.countyofkings.com/ehs

FOOD SAFETY EVALUATION REPORT

FACILITY NAME: CORCORAN COUNTRY INN	BUSINESS PHONE: (559) 992-5724	RECORD ID#: PR0006550	DATE: November 30, 2022
FACILITY SITE ADDRESS: 2111 WHITLEY AVE	CITY: CORCORAN	ZIP CODE: 93212	INSPECTION TYPE: ROUTINE INSPECTION
OWNER NAME: ANDY PATEL	CERTIFIED FOOD MANAGER: ANDY PATEL	EXP DATE: 6/19/2017	INSPECTOR: SEM HAR GEBREGZIABIHE

The items (if any) listed below identify the violation(s) that must be corrected. Thank you for your cooperation. One reinspection will be conducted (if needed) at no charge. A service fee is assessed for each additional reinspection required.

Violation: FACILITY DOES NOT HAVE A VALID PERMIT [HSC 114381 (a)]

Description/Corrective Action: The facility's food vending permit expired on 02/02/2022. The operator stated the facility previously stopped serving breakfast due to the COVID-19 pandemic. Currently self serve prepackaged pastries, coffee, bagels and juice are served. Since food is now given to customers a food vending permit will need to be reinstated. Please follow-up and renew the facilities food vending permit immediately.

General Comments:

The facility previously stopped serving breakfast due to the COVID-19 pandemic. Currently self serve prepackaged pastries, coffee, bagels and juice are available to customers.

The refrigeration unit was functioning properly and in good condition.

All dry storage was placed six inches above the ground.

Overall the breakfast area was observed in satisfactory condition. Please contact the department should you have any questions.

RESULTS OF EVALUATION: <input type="checkbox"/> PASS <input checked="" type="checkbox"/> NEEDS IMPROVEMENT <input type="checkbox"/> FAIL	Reinspection Required: Yes: <input type="checkbox"/> No: <input checked="" type="checkbox"/>
	Reinspection Date (on or after): <u> N/A </u> <input type="checkbox"/> Potential Food Safety All Star:

SEM HAR GEBREGZIABIHE

Received By: _____

Agency Representative

NOTE: This report must be made available to the public on request