



Restaurant Bakery Permit Inspection Report

Kings County Department of Public Health
Environmental Health Services
460 Kings County Dr., Suite 101 & 102 Hanford CA 93230
Phone - 559-584-1411 Fax - 559-584-6040
Internet - <https://www.kcdph.com/ehs>

INSPECTION REPORT FOOD VENDING PERMIT - NONPROFIT

Facility Name		Facility Address		City/State		Zip Code	
EARL F JOHNSON SCHOOL		1201 N DOUTY ST		HANFORD, CA		93230	
Owner/Operator		Facility Phone No.		Inspection ID		Inspection Result	
HANFORD JOINT UNION HIGH SCHOOL DISTRICT		5595835901		55876		Pass	
Inspector Name	Inspection Date	Purpose of Inspection		Permit License		Expiration Date	
Jesus Crespin	2/18/2025	Routine Inspection		PR0003773		8/31/2025	

An inspection of your facility revealed the following violations of the California Health and Safety Code and/or California Code of Regulations. A reinspection may occur at any time to verify correction of these violations. Please note the date of correction as listed per violation.

NVO = No Violation Observed OUT = Out of Compliance N/A = Not Applicable COS = Corrected On Site UD = UD

Overall Inspection Comment:

A routine food inspection was conducted today:

All hand wash stations were stocked with paper towels, and soap. Water dispensed from hand wash station was temperatured above 100F.

3-Compartment sink was set up correctly. This facility uses chlorine for sanitization. Sanitizer test strips were available.

Temperature logs were reviewed, food is being held at correct temperatures.

Reach in refrigerator was temperatured below 41F. All food in the refrigerator is organized correctly.

No presence of vermin was observed

ATTENTION: There are a total of 0 item(s) marked above in violation. Total Major violations are 0.



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Signatures

Received By:

A handwritten signature in black ink, appearing to read "J. Crispin", on a light blue background.

Inspected By:

A handwritten signature in black ink, appearing to read "Jesus Crispin", on a light blue background.

Inspector Name: **Jesus Crespin**

Title: **EHS**

Date: **2/18/2025**

Phone:

Email: **Jesus.Crespin@co.kings.ca.us**