

## **County of Kings - Department of Public Health**

Environmental Health Serivces Division 330 Campus Drive Hanford, CA 93230 Phone - 559-584-1411 Fax - 559-584-6040 Internet - www.countyofkings.com/ehs

## FOOD SAFETY EVALUATION REPORT

FACILITY NAME: ADVENTIST HEALTH HANFORD	BUSINESS PHONE: (559) 537-1753	RECORD ID#: PR0008612	DATE: November 08, 2022
FACILITY SITE ADDRESS: 115 MALL DR	CITY: HANFORD	<b>ZIP CODE:</b> 93230	INSPECTION TYPE: ROUTINE INSPECTION
OWNER NAME: ADVENTIST HEALTH	CERTIFIED FOOD MANAGER: ALEX SOUZA	EXP DATE: 12/3/2025	INSPECTOR: Evelyn Elizalde
The items (if any) listed below identify the violation(s) that must be corrected. Thank you for your cooperation.  One reinspection will be conducted (if needed) at no charge. A service fee is assessed for each additional reinspection required.			
Violation: IMPROPER MAINTENANCE OF FACILITY OR EQUIPMENT  Description/Corrective Action:  Observed three compartment sink hot water at 113. The facility has a high heat dish washer that is monitored three times per day and a three compartment sink at the cafe area. The facility shall ensure that the three compartment sink has hot water at 120 F at all times. Please provide copies of repairs.			
General Comments:  The following was observed during today's routine inspection:  All refrigeration units were at 41 F.  All food in the dry storage area was stored 6 inches above ground level.  Sanitizer buckets were available and are replaced several times a day.  Hand wash stations had hot water at 100 F, soap and paper towels.			
RESULTS OF EVALUATION: X PASS NEED	DS IMPROVEMENT FAIL	Reinspection Re	
Received By:		Evelyn Eliza	

NOTE: This report must be made available to the public on request

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