

Milton Teske, M.D.

Health Officer



To promote and protect the health and well-being of Kings County residents through education, prevention, and intervention.

# CALIFORNIA HOMEMADE FOOD ACT AB 1616 (GATTO) REGISTRATION / PERMITTING FORM

Nam	e of Business:				Phone #:		
Own	er Name(s):						
Addr	ess where food is be	ing pr	epared:				
Maili	ng address if differen	t from	above:				
Emai	il:						
1. (	Categories:						
	Class A (Direct Sa	ales C	Only)		Class B ( Direct 8	& Indi	irect Sales)
2. <u>F</u>	Prohibited Item	<u>s:</u>	Initial	if yo	u agree to abide b	y the	e following:
that a (CFC could	are defined as "non- O). These are food it d be a cause of food	poter ems t	ntially hazardous" are a hat do not require refri	approv	ved for preparation by	уаС	not allowed. Only foods ottage Food Operation n bacterial growth that
_	Products: se check the items v	vou w	ill be preparing and/or	sellin	a.		
	Baked Goods		Dried Pasta		Honey		Popcorn
	Candy		Dry Baking Mixes		Mustard		Vinegar
	Churros		Fruit Butter		Tortillas		Waffle Cones
	Dried Mole		Herb/Spice Blends		Pizzelles		Jams/Jellies
	Chocolate		Fruit Tamales/Pies		Nuts/Nut Mixes		Covered Food
	Empanadas		Nut Butters		Dried Tea		Dried Fruit
	Granola/Cereals		Sweet Sorghum		Vegetables		Trail mix
	Syrup		Other:				
Food	descriptions:						



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## 4. Product Labeling:

### Initial if you agree to abide by the following: \_\_\_\_

- The common or descriptive name of the CFO food product located on the primary (principal) display panel.
- The name, city, and zip code of the CFO operation which produced the cottage food product. If the CFO is not listed in a current telephone directory, then a street address must also be included on the label. (A contact phone number or email address is optional but may be helpful for contact in case a consumer wishes to contact you.
- The words "Made in a Home Kitchen" or Repackaged in a Home Kitchen" as applicable, in 12-point type must appear on the principal display panel. \*Note: if labeled as "Repackaged in a Home Kitchen" then a description of any purchased ready- to eat products not used as an ingredient must also be included on the label
- The registration or permit number of the CFO which produced the cottage food product and the name of the county of the local enforcement agency that issued the permit number.
- The ingredients of the cottage food product, in descending order of predominance by weight, if the product contains two or more ingredients.
- The net quantity (count, weight, or volume) of the food product, stated in both English (pound) units and metric units (grams).
- A declaration on the label in plain language if the food contains any of the major food allergens such as milk, eggs, fish, shellfish, tree nuts, wheat, peanuts and soybeans. There are two approved methods prescribed by federal law for declaring the food sources of allergens in packaged foods:
  - A) In a separate summary statement immediately following or adjacent to the ingredient list, or
  - B) Within the ingredient list.

#### Example:

MADE IN A HOME KITCHEN
Permit # 1234
Issued in County: Kings County

# **Chocolate Chip Cookies**

Jane Smith, 123 Main St., Sunny CA, 12345 Somewhere County

**Ingredients:** Enriched flour (Wheat flour, niacin, reduced iron, thiamine, mononitrate, riboflavin and folic acid), butter (milk, salt), chocolate chips (sugar, chocolate liquor, cocoa butter, butterfat (milk), soy lecithin, walnuts, sugar, eggs, salt, artificial vanilla extract, baking soda.

Contains: Wheat, eggs, milk, soy, walnuts

Net Wt. 3 oz (85.049g)



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5. <u>"CFOs" Self Certification C</u>	hecklist:
☐ Checklist completed	
6. Water Source: Please check what type of water source	will be used in Cottage Food Facility
City Water	*Private Well
*Bacteriological quarterly monitoring is re	equired. Please contact the Department for more information.
7. <u>Disposal of Waste:</u> Please check what type of treatment is us	sed to dispose of waste
☐ Public Sewer Service	☐ Private Septic System
In the event of septic system failure or plu Kings County Environmental Health Serv 8. Food Processor Course:	umbing problem, you are required to notify rices immediately.  Initial if you agree to abide by the following:
completion of the required California Dep	perate by the Environmental Health Division, please provide proof of partment of Public Health (CDPH) food processor course. The Proof of completion may be faxed to our Department at (559) 584-
9. <u>Employee:</u>	Initial if you agree to abide by the following:
family member or household member of t	an one full-time equivalent cottage food employee, not including a the cottage food operator, within the registered or permitted area of perator resides and where cottage food products are prepared or d indirect sale to consumers.
10. <u>Gross Annual Sales:</u>	Initial if you agree to abide by the following:
	us and will need to become permitted in a commercial facility if my ss annual sales figures for the calendar years in the following table:
Calendar Year	Gross Annual Sales
	\$35,000
In 2014	\$45.000

In 2015 and in subsequent years .....\$50,000



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☐ Class A:	Processing Fee \$135.00	Class B:	Annual Fee <b>\$403.00</b>
l2. <u>Owner's S</u>	Statement:		
, nspection of my co	, agree to gra ttage food operation's primary	ant access Kings County Health y domestic residence (mark one	Services to conduct an ):
	In the event of a consumer t or reported food-borne	Class B: For facility insp a consumer complaint or	ections and in the event of food-borne illness
nodifying my food I	list, type of operation, and/or r	tify Kings County Environmenta method of selling, distributing, o dless of whether or not the prod	r otherwise providing my
ignature of Ow	ner:		
	Print	Name	Date
Signature			
FFICE USE ONLY	REC'D BY#	DATE REC'D_	_ PYMT AMT \$
FFICE USE ONLY ACILITY #		DATE REC'D H CHECK CASH & CHEC	
FFICE USE ONLY ACILITY #ATE OF PAYMENT	TYPE: CASI	H CHECK CASH & CHEC	CK CREDIT CARD
ATE OF PAYMENT HECK/RECEIPT#:	TYPE: CASI		CK CREDIT CARD