



Retail Market Permit Inspection Report

Kings County Department of Public Health
Environmental Health Services
330 Campus Dr. Hanford CA 93230
Phone - 559-584-1411 Fax - 559-584-6040
Internet - www.countyofkings.com/health/ehs

INSPECTION REPORT FOOD VENDING PERMIT - RM3 (2001-5000)

Facility Name	Facility Address	City/State	Zip Code	
ARJ CHEVRON	924 SKYLINE BLVD	AVENAL, CA	93204	
Owner/Operator	Facility Phone No.	Inspection ID	Inspection Result	
JACK PATEL	5597074181	27876	Pass	
Inspector Name	Inspection Date	Purpose of Inspection	Permit License	Expiration Date
Yatee Patel	1/9/2024	Routine Inspection	PR0005360	2/1/2024

An inspection of your facility revealed the following violations of the California Health and Safety Code and/or California Code of Regulations. A reinspection may occur at any time to verify correction of these violations. Please note the date of correction as listed per violation.

NVO = No Violation Observed OUT = Out of Compliance N/A = Not Applicable COS = Corrected On Site UD = UD

Overall Inspection Comment:

All cold and hot holding foods were satisfactory with temperatures.

Pest control services come monthly.

All pre packaged foods were above floor.

The coffee and soda area were observed clean.

Thank you

ATTENTION: There are a total of 0 item(s) marked above in violation. Total Major violations are 0.

Signatures

Received By:

Inspected By:

Inspector Name: **Yatee Patel**

Title: **Environmental Health Officer IV**

Date: **1/9/2024**

Phone: **(559) 584-1411**

Email: **Yatee.Patel@co.kings.ca.us**



County of Kings - Department of Public Health

Environmental Health Services Division

330 Campus Drive Hanford, CA 93230

Phone - 559-584-1411 Fax - 559-584-6040

Internet - www.countyofkings.com/ehs

FOOD SAFETY EVALUATION REPORT

FACILITY NAME: ARJ CHEVRON	BUSINESS PHONE: (559) 582-1006	RECORD ID#: PR0005360	DATE: January 26, 2023
FACILITY SITE ADDRESS: 924 SKYLINE BLVD	CITY: AVENAL	ZIP CODE: 93204	INSPECTION TYPE: ROUTINE INSPECTION
OWNER NAME: JAGDISH P PATEL	CERTIFIED FOOD MANAGER: Jay Jagdishbhai Patel	EXP DATE: 2/20/2023	INSPECTOR: Troy Hommerding-REHS

The items (if any) listed below identify the violation(s) that must be corrected. Thank you for your cooperation. One reinspection will be conducted (if needed) at no charge. A service fee is assessed for each additional reinspection required.

Violation: None Noted

General Comments:

Hot water was observed at three compartment sink, front counter hand wash sink and the restroom sink. Both the restroom sink and front counter hand wash sink were observed fully stocked today.

Dairy cold holding refrigerated case measured at 37°F.

Burritos being hot held in the display case measured at 150°F.

Certified Food Managers certification will expire next month, please have at least one staff person, owner or operator be re-certified with in 30 days of the expiration date. Please send an updated copy to our office by March 1, 2023.

No other issues were noted, thank you.

RESULTS OF EVALUATION: <input checked="" type="checkbox"/> PASS <input type="checkbox"/> NEEDS IMPROVEMENT <input type="checkbox"/> FAIL	Reinspection Required: Yes: <input type="checkbox"/> No: <input checked="" type="checkbox"/>
	Reinspection Date (on or after): <u> N/A </u> <input type="checkbox"/> Potential Food Safety All Star:

Received By: _____

Troy Hommerding-REHS

Agency Representative

NOTE: This report must be made available to the public on request