

### **Restaurant Bakery Permit Inspection Report**

Kings County Department of Public Health
Environmental Health Services
460 Kings County Dr., Suite 101 & 102 Hanford CA 93230
Phone - 559-584-1411 Fax - 559-584-6040
Internet - https://www.kcdph.com/ehs

# INSPECTION REPORT FOOD VENDING PERMIT - GR7 (>1 mil)

Facility Name		Facility Address				City/State			Zip Code	
DENNY'S					KETTLEMAN CITY, CA			93239		
Owner/Operator			Facility Phone No. Inspection II			Inspection Result				
BOB SHIRLIAN/ CHASE INC			5593860523 53847				Fail			
Inspector Name	Inspection Date		Purpose of Inspection	n Per		nit Licens	e Expiration Da		iration Date	
Jesus Crespin	1/31/2025		Routine Inspection		PR0008915		8/1/2		2025	
An inspection of your facility revealed the following violations of the California Health and Safety Code and/or California Code of Regulations. A reinspection may occur at any time to verify correction of these violations. Please note the date of correction as listed per violation.										
NVO = No Violation Observed OUT = Out of Compliance N/A = Not Applicable COS = Corrected On Site UD = UD										
Violation Status Violation C		ion Cod	ode			Observation				
FDA Food Code 2017										
□ NVO □ UD □ NA ☑ O		HYSICAL ate press	FACILITIES - Hot and cold water avure	/ailable,						
Water in dishwasher was temperatured at a max of 100F. A water temperature of 120F with combination of chlorine is needed to properly sanitize dishes. Dishes coming from the dishwasher temperatured at 100.7F.										
The water coming from 3-compartment sink faucet was temperatured at a max of 110.1F. A water temperature of 120F is needed to properly sanitize dishes.										
Please fix these issues at your earliest convenience. A reinspection will be done once these issues are resolved to measure the water temperature from the dishwasher and 3- compartment sink.										



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#### **Overall Inspection Comment:**

A routine food inspection for Denny's in Kettleman City on January, 31 2025. Consent was obtained by manager for the inspection. The following observations were made:

All hand wash sinks were stocked with soap, and paper towels. Water coming out of the faucets of all hand wash sinks was temperatured at 100F. All hand wash sinks were clear and free off debris. All drains were clear and free of debris.

This facility uses a chlorine dishwasher and 3-compartment sink for cleaning equipment. The chlorine dishwasher was observed to have a chlorine concentration of 100ppm. The 3- compartment sink was set up appropriately, and used quatinary ammonia for sanitization. Quatinary ammonia test strips are available to test quatinary ammonia concentration. Drains were clear and free of debris.

All refrigeration units were temperatured below 41F. All freezer units were temperatured 10F. All food in the refrigerator and freezer units were organized and stored 6 inches off of the ground. All food was labeled with lids or individually wrapped.

All hot holding units were functioning and keeping the food above 135F. The gravy was temperatured and was kept above 135F.

Food managers certificate was reviewed and valid through 2026.

CP, REHS assisted with closure

ATTENTION: There are a total of 1 item(s) marked above in violation. Total Major violations are 0.

Signatures						
Received By:	Inspected By:					
	Ma					
	Inspector Name: Jesus Crespin					
Title: EHS						
Date: 1/31/2025						
	Phone:					
	Email: Jesus.Crespin@co.kings.ca.us					