Restaurant Bakery Permit Inspection Report
Kings County Department of Public Health
Environmental Health Services
330 Campus Dr. Hanford CA 93230
Phone - 559-584-1411 Fax - 559-584-6040
Internet - www.countyofkings.com/health/ehs

INSPECTION REPORT
FOOD VENDING PERMIT - NONPROFIT

<table>
<thead>
<tr>
<th>Facility Name</th>
<th>Facility Address</th>
<th>City/State</th>
<th>Zip Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>JAMISON HIGH SCHOOL</td>
<td>351 E BUSH ST</td>
<td>LEMOORE, CA</td>
<td>93245</td>
</tr>
</tbody>
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<table>
<thead>
<tr>
<th>Owner/Operator</th>
<th>Facility Phone No.</th>
<th>Inspection ID</th>
<th>Inspection Result</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>23877</td>
<td>Pass</td>
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</table>

<table>
<thead>
<tr>
<th>Inspector Name</th>
<th>Inspection Date</th>
<th>Purpose of Inspection</th>
<th>Permit License</th>
<th>Expiration Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>REHS INSPECTOR</td>
<td>11/1/2023</td>
<td>Routine Inspection</td>
<td>PR0010248</td>
<td>8/31/2024</td>
</tr>
</tbody>
</table>

An inspection of your facility revealed the following violations of the California Health and Safety Code and/or California Code of Regulations. A reinspection may occur at any time to verify correction of these violations. Please note the date of correction as listed per violation.

NVO = No Violation Observed OUT = Out of Compliance N/A = Not Applicable COS = Corrected On Site UD = UD

Overall Inspection Comment:
Inspection on this date with Nicole Mora. Hand wash sinks were fully stocked with paper towels and soap. Food is brought in from Lemoore high school. The facility is very clean and there were no violations observed.

Inspection by Keith Jahnke

ATTENTION: There are a total of 0 item(s) marked above in violation. Total Major violations are 0.

Signatures

Received By: [Signature]

Inspected By: [Signature]

Inspector Name: REHS INSPECTOR
Title: Environmental Health Officer
Date: 11/1/2023
Phone: 559-584-1411
Email: ehs@co.kings.ca.us
FOOD SAFETY EVALUATION REPORT

FACILITY NAME: JAMISON HIGH SCHOOL
BUSINESS PHONE: (559) 924-6646
RECORD ID#: PR0010248
DATE: September 22, 2022

FACILITY SITE ADDRESS:
351 E BUSH ST
CITY: LEMOORE
ZIP CODE: 93245
INSPECTION TYPE: ROUTINE INSPECTION

OWNER NAME: LEMOORE UNION HIGH SCHOOL DISTRICT
CERTIFIED FOOD MANAGER: DEBRA R WENZEL
EXP DATE: 2/12/2027
INSPECTOR: SEMHAR GEBREGZIABIHE

The items (if any) listed below identify the violation(s) that must be corrected. Thank you for your cooperation. One reinspection will be conducted (if needed) at no charge. A service fee is assessed for each additional reinspection required.

Violation: IMPROPER MAINTENANCE OF HANDWASH FACILITIES [HSC 113953 - 113593.2]

Description/Corrective Action: Repeat Violation: The site once again did not have hot water at the hand washing station as this has been the fourth time this violation has been noted. Please restore hot water to the hand wash station as soon as possible.

General Comments:

Observations:

Hand washing station was supplied with soap and paper towels.

Restrooms were fully stocked with hot water, soap, and paper towels.

Equipment in the facility was in good condition.

The ice machine was in good condition.

Currently all food served at this facility is brought from Lemoore High School.

Overall, this facility is in satisfactory condition.

Please correct the above noted violation.

Thank you for your time.

RESULTS OF EVALUATION: X PASS □ NEEDS IMPROVEMENT □ FAIL
Reinspection Required: Yes: □ No: X
Reinspection Date (on or after): N/A
Potential Food Safety All Star: □

Received By: SEMHAR GEBREGZIABIHE
Agency Representative

NOTE: This report must be made available to the public on request
FOOD SAFETY EVALUATION REPORT

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<tbody>
<tr>
<td>JAMISON HIGH SCHOOL</td>
<td>(559) 924-6646</td>
<td>PR0010248</td>
<td>May 11, 2022</td>
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<td>93245</td>
<td>ROUTINE INSPECTION</td>
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<th>EXP DATE:</th>
<th>INSPECTOR:</th>
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</thead>
<tbody>
<tr>
<td>LEMOORE UNION HIGH SCHOOL DISTRICT</td>
<td>DEBRA R WENZEL</td>
<td>2/12/2027</td>
<td>Veronica Ochoa -REHS</td>
</tr>
</tbody>
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The items (if any) listed below identify the violation(s) that must be corrected. Thank you for your cooperation. One reinspection will be conducted (if needed) at no charge. A service fee is assessed for each additional reinspection required.

**Violation:** IMPROPER MAINTENANCE OF HANDWASH FACILITIES

**[HSC 113953 - 113593.2]**

**Description/Corrective Action:**
This site once again did not have hot water at the hand wash station as this has been the third time this violation has been noted. Please restore hot water to the hand wash station.

**General Comments:**
Today's lunch menu consisted of pizza which measured at 135F in the hot holding unit. Food for this site is prepared at Lemoore High School and transported then served to the students. Please make sure the hot water is restored to this site; see violation noted above.

**RESULTS OF EVALUATION:**

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**Reinspection Required:**

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**Reinspection Date (on or after):** N/A

**Potential Food Safety All Star:**

**Received By:**

Veronica Ochoa -REHS

Agency Representative

NOTE: This report must be made available to the public on request